



AMERICAN SOCIETY OF CIVIL ENGINEERS  
METROPOLITAN LOS ANGELES BRANCH  
LOS ANGELES YOUNGER MEMBER FORUM



**2025 LOS ANGELES YMF OUTSTANDING STUDENT CHAPTER SCHOLARSHIP**

Deadline: Sunday, December 29, 2024 11:59pm PST

UNIVERSITY \_\_\_\_\_

ASCE STUDENT CHAPTER PRESIDENT \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

FACULTY ADVISOR \_\_\_\_\_ EMAIL \_\_\_\_\_

Your completed application must include the following (in this order):

1. Completed application form.
2. Cover letter with your Student Chapter’s achievements, honors, ASCE activities, other extracurricular activities including school and/or community involvement for the 2024 calendar year (January 1st - December 31st).
3. Student Chapter group photo (appended in PDF format).

In addition to the application documents, create and submit a promotional video of your Student Chapter addressing the following prompt:

**What was your chapter's contribution to promoting and enhancing the next generation of civil engineers this year?**

The video must be 1-3 minutes long. Acceptable format is .MP4.

**ALL APPLICATION DOCUMENTS (EXCLUDING VIDEO) MUST BE SUBMITTED AS A SINGLE PDF FILE SAVED AS “UNIVERSITY NAME.PDF”. THE VIDEO CAN BE PROVIDED AS A SEPARATE ATTACHMENT OR VIA A DOWNLOAD LINK.**

\_\_\_\_\_  
STUDENT CHAPTER PRESIDENT’S SIGNATURE

\_\_\_\_\_  
DATE

**Submit completed application package via email to [scholarship@ascelaymf.org](mailto:scholarship@ascelaymf.org).**